

ELECTRIC BOAT MANAGEMENT
ASSOCIATION 2025 SCHOLARSHIP AWARDS
APPLICATION

6. The winners will be announced and the scholarship awards presented at the Electric Boat Management Association Awards Program in 2025 (exact date to be announced).
7. The scholarship awards will be as follows:

| | |
|---------------------|----------------|
| First Place | \$5,000 |
| Second Place | \$4,250 |
| Third Place | \$3,500 |
| Fourth Place | \$2,500 |
| Fifth Place | \$2,250 |

All Other Scholarships **\$1,000**

(The Salaried Retired Employee Association – Electric Boat (SREA-EB) has donated scholarship monies in support of Third Place, Fourth Place and two \$1,000 awards)

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ASSOCIATION 2025 SCHOLARSHIP AWARDS
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Name:

Address:

City: State: Zip Code:

Birth Date: Male: Female:

Home Telephone Number:

Name of High School:

Address:

Anticipated Date of Graduation:

Sponsor's Name: Sponsor's Relationship:

Sponsor's Electric Boat Department: Badge Number:

Sponsor's E-Mail: Sponsor's Phone:

Note: SSN will be required **only** if you are selected as a finalist

Eligibility Requirements

Eligible scholarship applicants are high school seniors attending college this coming fall and legal dependents (dependent is defined in this case as child, stepchild or foster child) of an EBMA member who is the legal guardian and from whom the applicant receives financial support. The sponsor is the EBMA member who is the legal guardian to the scholarship applicant. Sponsor must have been a member of the EBMA for at least 36 months prior to the scholarship application deadline. Any transfer or new hire that becomes a member of EBMA within 60 days of transfer or employment at Electric Boat will be exempted from the 36-month period, with a reduced 24-month membership period applicable instead.

AFFIDAVIT:

I certify that I am the child, stepchild or foster child and a legal dependent of a member of the Electric Boat Management Association, and that all information contained in this application is correct.

Applicant's Signature

Date

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An official copy of your high school transcript (including class rank if available) and, if available, **PSAT/SAT scores (ACT scores if taken in lieu of SATs)** are required to complete this application. If scores are not available, please provide reason for lack of scores on the application. Please sign and detach the section below and immediately submit it to your high school Guidance Advisor. Your transcript and SAT scores (ACT scores if taken in lieu of SATs) **must be forwarded directly from your high school** as soon as possible, but in any case, **received by the EBMA office or at dbeatric@gdeb.com no later than February 14, 2025.** Any questions may be addressed to Devin Beatrice (860) 433-7398, dbeatric@gdeb.com.

DETACH HERE

To: High School Guidance Advisor for the Undersigned Student

I hereby authorize the release of my official high school **transcript (including class rank if available)** and **SAT scores (ACT scores if taken in lieu of SATs)** to the Scholarship Awards Committee of the Electric Boat Management Association to be sent via mail or email.

Mailing Address: Electric Boat Management Association
C/o Devin Beatrice, EBMA Scholarship Awards Program
P.O. Box 7326
Groton, Connecticut 06340

Email Address: dbeatric@gdeb.com

DEADLINE FOR RECEIPT OF TRANSCRIPT: NO LATER THAN close of business February 14, 2025.

Note: Applications received or postmarked after this date will not be eligible for consideration.

Applicant's Signature

Date

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3. School Activities (*Indicate position held; Enter Hours and indicate if per day/week/month/year; Check the year boxes for all that apply*):

| School Activities | Hours | Freshman (9 th) | Sophomore (10 th) | Junior (11 th) | Senior (12 th) |
|-------------------|-------|--------------------------------|----------------------------------|-------------------------------|-------------------------------|
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4. Athletics (*Indicate Varsity, Jr. Varsity, Captain, Honors and Awards; Check the year boxes for all that apply*):

| Athletics | Freshman (9 th) | Sophomore (10 th) | Junior (11 th) | Senior (12 th) |
|-----------|--------------------------------|----------------------------------|-------------------------------|-------------------------------|
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5. Community Service. Include offices held and community functions (*Enter Hours and indicate if per Day / week / month / year; check the year boxes for all that apply*):

| Community Service | Hours | Freshman (9 th) | Sophomore (10 th) | Junior (11 th) | Senior (12 th) |
|-------------------|-------|--------------------------------|----------------------------------|-------------------------------|-------------------------------|
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6. Employment: Indicate if summer and/or school year employment (*Enter hours, year and grade year, then check box(s) if employment was during school year and/or summer*):

| Employment | Hours | Year | Grade | School Year | Summer |
|------------|-------|------|-------|-------------|--------|
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7. Name of top 5 school(s) you have applied for admission to after high school and indicate if you have been accepted.

- 1.
- 2.
- 3.
- 4.
- 5.

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Please use this page to write a brief essay on your greatest academic achievement or your college essay.
1 page, 10 pt. font typed, can be single or double spaced.

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Use this page to discuss your career objectives and also describe how your high school and community achievements and activities have helped you prepare for your future. *1 page, 10 pt. font typed, can be single or double spaced.*

ELECTRIC BOAT MANAGEMENT ASSOCIATION
2020 SCHOLARSHIP AWARDS APPLICATION

Please use this page to write a brief essay based on the following question. If you could do one thing in your life to improve society, what would it be and how would you go about doing it? *1 page, 10 pt. font typed, can be single or double spaced.*