

**ELECTRIC BOAT MANAGEMENT ASSOCIATION (EBMA)**  
**2021 SCHOLARSHIP AWARDS APPLICATION**

**APPLICANT INFORMATION SHEET**

1. **All portions of this application must be typed**, except for the 2 lines requiring signature on page 3 and 4. This sheet may be retained for information.
2. Pages may be added as required. Any information on the back of any page will not be used. **Any acronyms should be spelled out their first use for clarity. Please read the application carefully and ensure that you provide all the information that's requested.**
3. The applicant must sign the application in the space provided at the bottom of Pages 3 and 4. **Please be sure that your name or your sponsor's family name does not appear on Pages 5, 6, 7, 8, 9 or 10 of the application or on any additional pages.** This is to ensure applicant anonymity when the Scholarship Awards Committee reviews the application.
4. This application should be submitted separately from your transcript and official SAT Scores (ACT scores if taken in lieu of SATs). Applicants must make arrangements for their high school to forward their official transcripts and SAT scores directly to the address below. **Completed application, transcript (including class rank if available) and SAT Scores (ACT scores if taken in lieu of SATs) to complete the application process, must be received by the EBMA office no later than close of business (Note EBMA Office hours) on April 8, 2021.** A confirmation e-mail will be sent to the sponsor upon receipt of the application, transcript and SAT scores (ACT scores if taken in lieu of SATs). **Any questions may be addressed to Elizabeth Ryan, (860) 433-7398, eryl@gdeb.com**  

**Mailing Address:           Electric Boat Management Association  
  C/o Elizabeth Ryan, EBMA Scholarship Awards Program  
  P.O. Box 7326  
  Groton, Connecticut 06340**
5. The Scholarship Awards Committee will select the ten scholarship winners based on written application and SAT data (ACT scores if taken in lieu of SATs). **(Please note: the judges do not see your transcript. It is used to validate the information provided on the application. It is acceptable and not considered redundant to discuss your academic achievements in the required essays).** Applicants will be notified in March of the final decision of the Scholarship Awards Committee. Ten students will be selected as scholarship winners. These winners will be requested to meet with the Scholarship Awards Committee for a personal interview at a date, time and place to be announced. It is imperative that you make yourself available for this interview if you are chosen as one of the ten finalists. This interview will determine the first, second, third, fourth and fifth place award winners.

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6. The winners will be announced and the scholarship awards presented at the Electric Boat Management Association Awards Program in April 2021 (exact date to be announced).

7. The scholarship awards will be as follows:

<b>First Place</b>	<b>\$4,000</b>
<b>Second Place</b>	<b>\$3,250</b>
<b>Third Place</b>	<b>\$2,500</b>
<b>Fourth Place</b>	<b>\$1,500</b>
<b>Fifth Place</b>	<b>\$1,250</b>

**All Other Scholarships** **\$1,000**

(Fourth Place, \$1500, and one \$1000 award sponsored by Salaried Retirement Employee Association – Electric Boat (SREA-EB))

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Name:

Address:

City:                      State:                      Zip Code:

Birth Date:                      Male:      Female:

Home Telephone Number:

Name of High School:

Address:

Anticipated Date of Graduation:

Sponsor's Name:                                      Sponsor's Relationship:

Sponsor's Electric Boat Department:                      Badge Number:

Sponsor's E-Mail:                                      Sponsor's Phone:

Note: SSN will be required **only** if you are selected as a finalist

**Eligibility Requirements**

**Eligible scholarship applicants are High School Seniors attending College this coming Fall and legal dependents (dependent is defined in this case as child, stepchild or foster child) of an EBMA member who is the legal guardian and from whom the applicant receives financial support. The sponsor is the EBMA member who is the legal guardian to the scholarship applicant. Sponsor must have been a member of the EBMA for at least 36 months prior to the scholarship application deadline. Any transfer or new hire that becomes a member of EBMA within 60 days of transfer or employment at Electric Boat will be exempted from the 36 month period, with a reduced 24 month membership period applicable instead.**

**AFFIDAVIT:**

**I certify that I am the child, stepchild or foster child and a legal dependent of a member of the Electric Boat Management Association and that all information contained in this application is correct.**

\_\_\_\_\_  
**Applicant's Signature**

\_\_\_\_\_  
**Date**

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An official copy of your high school transcript (including class rank if available) and **SAT Scores (ACT scores if taken in lieu of SATs)** are required to complete this application. Please sign and detach the section below and immediately submit it to your high school Guidance Advisor. Your transcript and SAT scores (ACT scores if taken in lieu of SATs) **must be forwarded directly from your high school** as soon as possible, but in any case, **received by the EBMA Office no later than April 8, 2021.** Any questions may be addressed to Elizabeth Ryan, (860) 433-7398, [eryan@gdeb.com](mailto:eryan@gdeb.com)

DETACH HERE

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To: High School Guidance Advisor for the Undersigned Student

I hereby authorize the release of my official high school **transcript (including class rank if available)** and **SAT scores (ACT scores if taken in lieu of SATs)** to the Scholarship Awards Committee of the Electric Boat Management Association.

**Mailing Address:** Electric Boat Management Association  
C/o Elizabeth Ryan, EBMA Scholarship Awards Program  
P.O. Box 7326  
Groton, Connecticut 06340

***DEADLINE FOR RECEIPT OF TRANSCRIPT: NO LATER THAN close of business, April 8, 2021.***

Note: Applications received or post marked after this date will not be eligible for consideration.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date



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3. School Activities (*Indicate position held; Enter Hours and indicate if per day/week/month/year; Check the year boxes for all that apply*):

School Activities	Hours	Freshman (9 <sup>th</sup> )	Sophomore (10 <sup>th</sup> )	Junior (11 <sup>th</sup> )	Senior (12 <sup>th</sup> )

4. Athletics (*Indicate Varsity, Jr. Varsity, Captain, Honors and Awards; Check the year boxes for all that apply*):

Athletics	Freshman (9 <sup>th</sup> )	Sophomore (10 <sup>th</sup> )	Junior (11 <sup>th</sup> )	Senior (12 <sup>th</sup> )

5. Community Service. Include offices held and community functions (*Enter Hours and indicate if per Day / week / month / year; check the year boxes for all that apply*):

Community Service	Hours	Freshman (9 <sup>th</sup> )	Sophomore (10 <sup>th</sup> )	Junior (11 <sup>th</sup> )	Senior (12 <sup>th</sup> )

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6. Employment: Indicate if summer and/or school year employment (*Enter hours, year and grade year, then check box(s) if employment was during school year and/or summer*):

Employment	Hours	Year	Grade	School Year	Summer

7. Name of top 5 school(s) you have applied for admission to after high school and indicate if you have been accepted.

- 1.
- 2.
- 3.
- 4.
- 5.

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Please use this page to write a brief essay on your greatest academic achievement or your college essay.  
*1 page, 10 pt. font typed, can be single or double spaced.*



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Use this page to discuss your career objectives and also describe how your high school and community achievements and activities have helped you prepare for your future. *1 page, 10 pt. font typed, can be single or double spaced.*

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Please use this page to write a brief essay based on the following question. If you could do one thing in your life to improve society, what would it be and how would you go about doing it? *1 page, 10 pt. font typed, can be single or double spaced.*

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Please use this page to write a brief essay based on the following question. How has the COVID-19 pandemic impacted your life (academically and/or personally), what changes have you made to adapt, and how has it impacted your future plans? *1 page, 10 pt. font typed, can be single or double spaced.*